

| Application No. | Applicant(s) | | | | | | | | |
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| 10/724,486 | CANTRELL ET AL. | | | | | | | | |
| Examiner | Art Unit | | | | | | | | |
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| Joseph L. Perrin, Ph.D. | 1746 · | | | | | | | | |

| | | | | | IS | SUE CLASSIFICATION | | | | | | | | | | |
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| ORIGINAL | | | | | | CROSS REFERENCE(S) | | | | | | | | | | |
| CLASS SUBCLASS | | | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | |
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| Assistant Examiner) (Date) | | | | | | FRANKIE L. STINSON PRIMARY EXAMINER GROUP 3460-1700 Total Claims Allowed: 1 | | | | | | | | | | |
| (Legal Irletruments Examiner) (Vate) | | | | | 6/18/1 (Vate) | (Primary Examiner) (Date) O.G. O.G. Print Fig. | | | | | | | | | | |

| ◯ Claims renumbered in the same order as presented by applicant | | | | | | | | | ☐ CPA | | | □ T.D. | | | ☐ R.1.47 | | | | |
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| | 2 | | | 32 | | | 62 | | | 92 | | | 122 | | | 152 | | | 182 |
| | 3 | | | 33 | | | 63 | | | 93 | F. | | 123 | | | 153 | | | 183 |
| | 4 | | | 34 | | | 64 | | | 94 | | | 124 | | | 154 | | | 184 |
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| | 7 | | | 37 | | | 67 | | | 97 | | | 127 | | | 157 | | | 187 |
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| | 16 | | | 46 | | | 76 | | | 106 | | | 136 | | | 166 | | | 196 |
| | 17 | | | 47 | | | 77 | | | 107 | | | 137 | | | 167 | t u | | 197 |
| | 18 | | | 48 | | | 78 | | | 108 | | | 138 | | | 168 | | | 198 |
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| | 21 | | | 51 | | | 81 | | | 111 | | | 141 | | | 171 | | | 201 |
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